

Sewaroo,

The three-day Khebekwa Yakwa Sewa, including the Women Engagement Program, was organized by the Druk Kirat Chhoetshok Sarpang Dzongkhag Committee in collaboration with the Druk Kirat Chhoetshok Central Committee, Thimphu, at Lharing under Gakidling Gewog Sarpang Dzongkhag, and has successfully concluded on the 14th, 15th, and 16th of February 2026.

This program is held on the auspicious occasion of Khebekwa Yakwa Sewa, where the Women Wing of Druk Kirat Chhoetshog is conducting a **peace prayer recitation** for the wellbeing of all sentient beings. This program is organized by the Women Wing of Druk Kirat Chhoetshog, marking the first-ever initiative led by the Women Wing in Druk Kirat community. This milestone is a powerful step toward empowering women at the grassroots level — encouraging leadership, cultural stewardship, and active participation in preserving Kirat heritage. Through such initiatives, we strengthen the role of women as guardians of faith, culture, and community harmony.

This program is guided by four noble **objectives**:

Firstly, we offer our heartfelt prayers for the **long life, good health, and continued guidance of our beloved King of Bhutan**, whose wisdom and leadership safeguard the peace and sovereignty of our nation.

Secondly, we pray for the smooth and successful realization of the visionary **Gelephu Mindfulness City**, may it flourish without hindrance and become a beacon of mindful development and prosperity.

Thirdly, we dedicate the merits of this prayer recitation for global peace, harmony, and prosperity for all sentient beings, transcending borders and differences.

Finally, we reaffirm our commitment to preserving and promoting our sacred rituals, traditions, and the teachings of the Mundhum for future generations.

Khebekwa Yakwa Sewa

Khebekwa Yakwa Sewa is also known as (Ubhauri Puja), we pray for protection from disasters, favourable harvests, and freedom from disease. On this occasion, the Women Wing of Druk Kirat Chhoetshog leads a peace prayer, dedicating merits for harmony, wellbeing, and peace for all sentient beings.

Brief Details of Sewa Moenlm;

Sakmura-Wademma (Yasawa Dosawa)

Sakmura-Wademma is a purification ritual mentioned in the Samjik Mundhum. It is performed to ward off the evil eye, cleanse unknown sins, and purify the mind and soul from negative emotions such as greed and jealousy.

We go to flowing rivers and worship local deities. Through offering divine fire smoke, we pray for protection from pandemics, world peace, human welfare, and the safety of all living beings.



This Sewa is usually performed once a year or once every two to three years.

Lakath Mang (Local Deities)

Lakath Mang refers to the worship of local guardian deities who protect our villages, land, forests, rivers, and community. Through offerings and prayers, we seek their blessings for safety, prosperity, and harmony.



La Dhung, Nam Dhung Semi Sewa



The sacred ritual known as **La Dhung, Nam Dhung Semi Sewa**(offering divine fire smoke) which seeks blessings for peace, protection, good fortune, and harmony among all living beings. Such rituals remind us that spirituality is not separate from daily life, but deeply connected to our responsibilities toward society, environment, and future generations.





Garha Shanti

Garha Shanti is performed for elemental peace, to calm disturbances in earth, water, fire, air, and sky. It seeks harmony in nature and protection from disasters.

Thikip Pang Ethchi (Arati)

This ritual expresses gratitude to all gods and deities for protecting and guiding us. Through light offerings, we pray for continued blessings and spiritual protection.

The programme was further blessed by the gracious presence of the Venerable Lam Neten of Sarpang Rabdey. We are extremely fortunate and honoured to have Lam Neten grace this religious event and mark the successful completion of this historic programme.





Mang Sewa Samlo (Bhajan) Finally, devotional songs (Mang Sewa Samlo) has been performed, Through music and collective prayer, we strengthen unity, devotion, and spiritual connection.

Special Thanks :

The Organizing Committee and the Druk Kirat Choetsog Central Committee would like to express their heartfelt gratitude to the Sarpang Dzongkhag Gakidling Gewog Administration, and Gewog officials, Deesup, Gyalsung, Catrings, Sound System, Kitchen & Water Management, Transportation Managements, Electriction, cultural teams, the volunteers, all participants, and well-wishers for their support and hospitality. May Tagera Ningwabhung bless you and your family with happiness, peace, prosperity, and long life.













Tashi Delek